Hibbs, David R NWK

From:

Hibbs, David R NWK

Sent:

Wednesday, June 04, 2014 2:16 PM 'Garcia, Delia'; Cory, Luke M NWK

Cc:

Muehlberger, Christopher; Trier, Patrick H NWK

Subject:

RE: Request to review case file 2014-00195 (Black Tea Oil) (UNCLASSIFIED)

Attachments:

JD Form - Draft Approved JD.docx; Drainage Area Map.jpg

Classification: UNCLASSIFIED

Caveats: NONE

Delia - Attached is the Draft Approved JD form that has the answers to your questions below. Luke Cory, in coordination with our JD Subject Matter Expert - Patrick Trier, prepared the draft approved JD form and would be the best POC to have on your CAT meeting call. Luke Cory could be reached by phone tomorrow at 816-389-3027.

Thanks,

David R. Hibbs
Regulatory Program Manager
Assistant Chief, Regulatory Branch
Kansas City District, Corps of Engineers
816-389-3136 (Voice)
816-805-6163 (Cell)
816-389-2032 (Fax)

http://www.nwk.usace.army.mil/Missions/RegulatoryBranch.aspx

Complete our Regulatory Service Survey at:

http://corpsmapu.usace.army.mil/cm apex/f?p=136:4:0

----Original Message----

From: Garcia, Delia [mailto:Garcia.Delia@epa.gov]

Sent: Wednesday, June 04, 2014 10:59 AM To: Hibbs, David R NWK; Cory, Luke M NWK

Cc: Muehlberger, Christopher

Subject: [EXTERNAL] RE: Request to review case file 2014-00195 (Black Tea Oil)

Luke and David,

We are hoping to have a CAT meeting for this case tomorrow (tentative), but have some questions for you. Can you provide me with information on the TNW, and the distance to it? Have you prepared a JD for this case? Can you provide us information on how the OHWM was established in this case? If we have the CAT meeting tomorrow (3:30 pm), would you be available to call in? Thanks

Delia Garcia, PhD Environmental Scientist WWPD/WENF US EPA Region 7 11201 Renner Boulevard Lenexa, KS 66219 Phone: (913) 551-7262 FAX: (913) 551-9262

Email: Garcia.Delia@epa.gov

----Original Message----

From: Hibbs, David R NWK [mailto:David.R.Hibbs@usace.army.mil]

Sent: Friday, May 23, 2014 2:16 PM

To: Huffman, Diane

Cc: Garcia, Delia; Frazier, Mark D NWK; Trier, Patrick H NWK; Schumann, Thomas L NWK; Cory,

Luke M NWK

Subject: Request to review case file 2014-00195 (Black Tea Oil) (UNCLASSIFIED)

Diane.

Please reference our final signed copy of the Enforcement Field Level Agreement, Section 3.a.:

"Whenever the Corps identifies a case where EPA has the probable lead, as described in the MOA at Part III. D., the Corps POC will notify and submit a small packet of information to the EPA Water Enforcement Branch Chief to determine if EPA will accept the case. The Corps will provide photocopies or digital copies of all or part of the case file, as needed, for EPA to make its determination. EPA will conduct a Case Assessment Team (CAT) meeting to determine if EPA will accept the case within thirty (30) days of receipt of the case file from the Corps. EPA will email the Corps that they will accept or reject the case."

Per this email, we are requesting your review of this case file to determine if EPA will accept the case. The location of the violation is in Logan County, Kansas.

The project is described in the attached PDF file (1), which includes the Field Report with photos, maps, sketches, and aerial photos. It also contains some past history of violations from the Company with the State of Kansas, showing a pattern for noncompliance. A Notice of Violation Letter will be sent to the violator on 28 May 2014. I would appreciate if you would send me an email verifying that you were able to download the attachment from this email, as it is quite large.

We are sending this case for your review due to the potential for excessive impacts from the unauthorized work (oil rig structure and pipelines in the river channel) and nature of the stream channel impacted, and that an After-the-fact permit evaluation does not seem appropriate at this point in time, as this is a project that would not be permitted under the 404b1 guidelines. If you have any questions, problems downloading the file or wish to discuss the case, please give me a call.

Thanks.

David R. Hibbs
Regulatory Program Manager
Assistant Chief, Regulatory Branch
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